

## Maharashtra University of Health Sciences, Nashik

## Physiotherapy Faculty

## Inspection Committee Report for Academic Year 2025 - 2026

Clinical Material in Hospital

Name of College/Institute: Dhole Patil College of Physiotherapy

Name of the Parent /attached Hospital :- .....

| Sr. No. | Particulars to be verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | Actual Available                                | Lacuna          |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------|-----------------|-----------------|----------------------|-----------------|-----------------|----------------------|----|------------------|----|----|----|----|-----|----|-----------------|----|----|----|----|-----|----|-------------|----|----|----|----|-----|----|--------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|------------------|----|----|----|----|----|----|-----------|----|----|----|----|----|-------|--|-----|-----|-----|-----|-----|-----------|--|
| a.      | There must be a parent / attached Hospital with minimum 300 beds as per the Intake Capacity Indoor & Outdoor Facility with Physiotherapy exposure in the broad specialty areas including Intensive care to provide practical experience to the student.: ( Refer Sr. No. C for Beds as per Intake Capacity )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | 1046                                            |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| b.      | The student to patient ratio should be minimum 1:5, the first part being student & second part patient.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | 1:5                                             |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| c.      | The desirable breakup of beds shall be as follows :<br><b>Student Patient Ratio</b> (as per M.S.R., it must be 1:5) : <table><tr><th>Sr.No.</th><th>Specialty</th><th>10 to 30 Intake</th><th>31 to 40 Intake</th><th>41 to 50 Intake</th><th>51 to 60 Intake</th><th>For 61 to 100 Intake</th></tr><tr><td>01</td><td>General Medicine</td><td>30</td><td>40</td><td>50</td><td>60</td><td>100</td></tr><tr><td>02</td><td>General Surgery</td><td>30</td><td>40</td><td>50</td><td>60</td><td>100</td></tr><tr><td>03</td><td>Orthopedics</td><td>30</td><td>50</td><td>50</td><td>60</td><td>100</td></tr><tr><td>04</td><td>Obst &amp; Gynac</td><td>15</td><td>20</td><td>30</td><td>30</td><td>60</td></tr><tr><td>05</td><td>Pediatrics</td><td>15</td><td>20</td><td>30</td><td>30</td><td>60</td></tr><tr><td>06</td><td>Medical ICU</td><td>05</td><td>05</td><td>10</td><td>10</td><td>15</td></tr><tr><td>07</td><td>Surgical ICU</td><td>05</td><td>05</td><td>10</td><td>10</td><td>15</td></tr><tr><td>08</td><td>PICU + NICU</td><td>05</td><td>05</td><td>05</td><td>10</td><td>15</td></tr><tr><td>09</td><td>ICCU + RICU</td><td>05</td><td>05</td><td>05</td><td>10</td><td>15</td></tr><tr><td>10</td><td>Burns Unit / ICU</td><td>05</td><td>05</td><td>05</td><td>10</td><td>10</td></tr><tr><td>11</td><td>Emergency</td><td>05</td><td>05</td><td>05</td><td>10</td><td>10</td></tr><tr><td colspan="2">Total</td><td>150</td><td>200</td><td>250</td><td>300</td><td>500</td></tr></table> |                 | Sr.No.                                          | Specialty       | 10 to 30 Intake | 31 to 40 Intake      | 41 to 50 Intake | 51 to 60 Intake | For 61 to 100 Intake | 01 | General Medicine | 30 | 40 | 50 | 60 | 100 | 02 | General Surgery | 30 | 40 | 50 | 60 | 100 | 03 | Orthopedics | 30 | 50 | 50 | 60 | 100 | 04 | Obst & Gynac | 15 | 20 | 30 | 30 | 60 | 05 | Pediatrics | 15 | 20 | 30 | 30 | 60 | 06 | Medical ICU | 05 | 05 | 10 | 10 | 15 | 07 | Surgical ICU | 05 | 05 | 10 | 10 | 15 | 08 | PICU + NICU | 05 | 05 | 05 | 10 | 15 | 09 | ICCU + RICU | 05 | 05 | 05 | 10 | 15 | 10 | Burns Unit / ICU | 05 | 05 | 05 | 10 | 10 | 11 | Emergency | 05 | 05 | 05 | 10 | 10 | Total |  | 150 | 200 | 250 | 300 | 500 | Available |  |
| Sr.No.  | Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 to 30 Intake | 31 to 40 Intake                                 | 41 to 50 Intake | 51 to 60 Intake | For 61 to 100 Intake |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 01      | General Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 30              | 40                                              | 50              | 60              | 100                  |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 02      | General Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30              | 40                                              | 50              | 60              | 100                  |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 03      | Orthopedics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30              | 50                                              | 50              | 60              | 100                  |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 04      | Obst & Gynac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15              | 20                                              | 30              | 30              | 60                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 05      | Pediatrics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15              | 20                                              | 30              | 30              | 60                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 06      | Medical ICU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 05              | 05                                              | 10              | 10              | 15                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 07      | Surgical ICU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 05              | 05                                              | 10              | 10              | 15                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 08      | PICU + NICU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 05              | 05                                              | 05              | 10              | 15                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 09      | ICCU + RICU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 05              | 05                                              | 05              | 10              | 15                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 10      | Burns Unit / ICU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05              | 05                                              | 05              | 10              | 10                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| 11      | Emergency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 05              | 05                                              | 05              | 10              | 10                   |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| Total   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150             | 200                                             | 250             | 300             | 500                  |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| d.      | Student : Bed Ratio (Undergraduate) : 1:5 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | Available                                       |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| e.      | Average Bed Occupancy in % :60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                 |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| f.      | Whether separate Registration room is available at OPD?<br>a. Number of total patients registered in last Year :<br>b. Number of New Patients registered on daily average :<br>c. Number of Old patient registered on daily average :<br>d. Average Number of patients attending OPD (current year) :<br>e. Whether records of patient registration are well maintained :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | Yes<br>68691<br>77/day<br>208/day<br>145<br>Yes |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| g.      | Indoor Physiotherapy Department Areas as per Clinical Load and Intake : (as per M.S.R.) Clinical Load, Total Strength of Hospital Beds, Outdoor Physiotherapy Load per specialty, Indoor Physiotherapy Load per Specialty, Student : Patient ratio per specialty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 33851<br>1046<br>1:5<br>50                      |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| h.      | Outdoor Physiotherapy Department Areas as per Clinical Load and Intake : (as per M.S.R.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | 34840<br>50                                     |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
| I       | Physiotherapy OPD Services (as per M.S.R.) : The hospital shall have functional physiotherapy department providing services on outpatient & in patient department at least since 12 Months prior application & shall maintain required OPD and IPD records for verification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | Available                                       |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |
|         | <div><div></div><div><ul style="list-style-type: none"><li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li><li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li><li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li><li>If attached Hospitals provide valid MOU</li></ul></div></div> <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                 |                 |                 |                      |                 |                 |                      |    |                  |    |    |    |    |     |    |                 |    |    |    |    |     |    |             |    |    |    |    |     |    |              |    |    |    |    |    |    |            |    |    |    |    |    |    |             |    |    |    |    |    |    |              |    |    |    |    |    |    |             |    |    |    |    |    |    |             |    |    |    |    |    |    |                  |    |    |    |    |    |    |           |    |    |    |    |    |       |  |     |     |     |     |     |           |  |

Verified by The LIC Committee Members

Dean/ Principal Stamp &amp; Signature

D P E S, Dhole Patil  
College of Physiotherapy  
Pune - 412207

**Patient Data from January 2024 to December 2024**

| Sr.No | Contents                                           | Rising Medicare Hospital | Shree Hospital | Lifeline Hospital | Manipal Hospital | Ram Mangal | Old age home and Eventide | Noble Hospital | PHC Wagholi | DPCOP OPD | Snehalaya | Vriddha Mitra | Sahyadri Hospital | Rajiv Gandhi Hospital | Villoo Poonawala | Buddy Centre | Data    |
|-------|----------------------------------------------------|--------------------------|----------------|-------------------|------------------|------------|---------------------------|----------------|-------------|-----------|-----------|---------------|-------------------|-----------------------|------------------|--------------|---------|
| 01    | Number of total patient registered in last year    | 5710                     | 5082           | 6764              | 7054             | 2850       | 5214                      | 12639          | 1465        | 8294      | 5751      | 1396          | 2807              | 1858                  | 1179             | 631          | 68691   |
| 02    | Number of New patients registered on daily average | 2003                     | 1420           | 1781              | 2942             | 1043       | 83                        | 4817           | 907         | 1545      | 31        | 597           | 514               | 520                   | 424              | 0            | 77/day  |
| 03    | Number of Old patients registered on daily average | 3707                     | 3659           | 5046              | 4112             | 1807       | 5131                      | 7822           | 558         | 6749      | 5720      | 799           | 2293              | 1338                  | 755              | 631          | 208/day |
| 04    | Average Number of patients attending OPD           | 2748                     | 2386           | 3042              | 3198             | -          | -                         | 3342           | 1465        | 8294      | 5751      | 1396          | 1071              | 1052                  | 464              | 631          | 145/day |

**DPCOP ALL HOSPITAL OLD/NEW PATIENT COUNT**

| HOSPITAL                           | OPD   |      |       | IPD   |      |       |
|------------------------------------|-------|------|-------|-------|------|-------|
|                                    | OLD   | NEW  | TOTAL | OLD   | NEW  | TOTAL |
| <b>RISING</b>                      | 1785  | 963  | 2748  | 1922  | 1040 | 2962  |
| <b>SHREE</b>                       | 1683  | 703  | 2386  | 1976  | 717  | 2693  |
| <b>LIFELINE</b>                    | 2237  | 805  | 3042  | 2809  | 913  | 3722  |
| <b>MANIPAL</b>                     | 1722  | 1476 | 3198  | 2390  | 1466 | 3856  |
| <b>RAM MANGAL</b>                  | 0     | 0    | 0     | 1807  | 1043 | 2850  |
| <b>OLD AGE HOME &amp; EVENTIDE</b> | 0     | 0    | 0     | 5131  | 83   | 5214  |
| <b>NOBLE</b>                       | 2220  | 1122 | 3342  | 5602  | 3695 | 9297  |
| <b>PHC WAGHOLI</b>                 | 558   | 907  | 1465  | 0     | 0    | 0     |
| <b>DPCOP OPD</b>                   | 6749  | 1545 | 8294  | 0     | 0    | 0     |
| <b>SNEHALAYA</b>                   | 5720  | 31   | 5751  | 0     | 0    | 0     |
| <b>VRIDDHA MITRA</b>               | 799   | 597  | 1396  | 0     | 0    | 0     |
| <b>SAHYADRI</b>                    | 865   | 206  | 1071  | 1428  | 308  | 1736  |
| <b>RAJIV GANDHI</b>                | 756   | 296  | 1052  | 582   | 224  | 806   |
| <b>VILLOO POONAWALA</b>            | 278   | 186  | 464   | 477   | 238  | 715   |
| <b>BUDDY CENTRE</b>                | 631   | 0    | 631   | 0     | 0    | 0     |
| <b>TOTAL</b>                       | 26003 | 8837 | 34840 | 24124 | 9727 | 33851 |

**SHREE HOSPITAL (JANUARY TO DECEMBER 2024)**

| MONTH     | IPD  |     |       | OPD  |     |       | TOTAL<br>OPD+IPD |
|-----------|------|-----|-------|------|-----|-------|------------------|
|           | OLD  | NEW | TOTAL | OLD  | NEW | TOTAL |                  |
| JANUARY   | 107  | 62  | 169   | 183  | 54  | 237   | 406              |
| FEBRUARY  | 433  | 115 | 548   | 280  | 100 | 380   | 928              |
| MARCH     | 213  | 65  | 278   | 143  | 42  | 185   | 463              |
| APRIL     | 159  | 56  | 215   | 159  | 51  | 210   | 425              |
| MAY       | 195  | 67  | 262   | 187  | 62  | 249   | 511              |
| JUNE      | 167  | 71  | 238   | 150  | 69  | 219   | 457              |
| JULY      | 269  | 96  | 365   | 129  | 85  | 214   | 579              |
| AUGUST    | 79   | 55  | 134   | 82   | 92  | 174   | 308              |
| SEPTEMBER | 219  | 62  | 281   | 280  | 86  | 366   | 647              |
| OCTOBER   | 135  | 68  | 203   | 90   | 62  | 152   | 355              |
| NOVEMBER  | -    | -   | -     | -    | -   | -     | -                |
| DECEMBER  | -    | -   | -     | -    | -   | -     | -                |
| TOTAL     | 1976 | 717 | 2693  | 1683 | 703 | 2386  | 5079             |

### RISING HOSPITAL (JANUARY TO DECEMBER 2024)

| MONTH     | IPD  |      |       | OPD  |     |       | TOTAL<br>OPD+IPD |
|-----------|------|------|-------|------|-----|-------|------------------|
|           | OLD  | NEW  | TOTAL | OLD  | NEW | TOTAL |                  |
| JANUARY   | 108  | 181  | 289   | 120  | 201 | 321   | 610              |
| FEBRUARY  | 163  | 93   | 256   | 143  | 65  | 208   | 464              |
| MARCH     | 183  | 52   | 235   | 179  | 47  | 226   | 461              |
| APRIL     | 199  | 84   | 283   | 237  | 63  | 300   | 583              |
| MAY       | 197  | 75   | 272   | 202  | 65  | 267   | 539              |
| JUNE      | 153  | 73   | 226   | 157  | 78  | 235   | 461              |
| JULY      | 332  | 100  | 432   | 201  | 101 | 302   | 734              |
| AUGUST    | 65   | 135  | 200   | 197  | 92  | 289   | 489              |
| SEPTEMBER | 252  | 68   | 320   | 131  | 140 | 271   | 591              |
| OCTOBER   | 72   | 63   | 134   | 73   | 63  | 136   | 270              |
| NOVEMBER  | 39   | 65   | 104   | 81   | 20  | 101   | 205              |
| DECEMBER  | 159  | 51   | 210   | 64   | 28  | 92    | 302              |
| TOTAL     | 1922 | 1040 | 2691  | 1785 | 963 | 2748  | 5709             |

**LIFELINE HOSPITAL (JANUARY TO DECEMBER 2024)**

| MONTH     | IPD  |     |       | OPD  |     |       | TOTAL<br>OPD+IPD |
|-----------|------|-----|-------|------|-----|-------|------------------|
|           | OLD  | NEW | TOTAL | OLD  | NEW | TOTAL |                  |
| JANUARY   | 115  | 71  | 186   | 222  | 77  | 299   | 485              |
| FEBRUARY  | 200  | 194 | 394   | 253  | 68  | 321   | 715              |
| MARCH     | 286  | 70  | 356   | 51   | 64  | 115   | 471              |
| APRIL     | 341  | 57  | 398   | 25   | 61  | 86    | 484              |
| MAY       | 290  | 64  | 354   | 137  | 66  | 203   | 557              |
| JUNE      | 269  | 95  | 364   | 202  | 87  | 289   | 653              |
| JULY      | 198  | 80  | 278   | 251  | 104 | 355   | 633              |
| AUGUST    | 127  | 61  | 188   | 127  | 61  | 188   | 376              |
| SEPTEMBER | 300  | 78  | 378   | 264  | 62  | 326   | 704              |
| OCTOBER   | 466  | 96  | 522   | 522  | 69  | 591   | 1113             |
| NOVEMBER  | 111  | 28  | 139   | 120  | 70  | 190   | 329              |
| DECEMBER  | 106  | 19  | 125   | 63   | 16  | 79    | 204              |
| TOTAL     | 2809 | 913 | 3722  | 2237 | 805 | 3042  | 6764             |

**MANIPAL HOSPITAL (JANUARY TO DECEMBER 2024)**

| MONTH     | IPD  |      |       | OPD  |      |       | TOTAL<br>OPD+IPD |
|-----------|------|------|-------|------|------|-------|------------------|
|           | OLD  | NEW  | TOTAL | OLD  | NEW  | TOTAL |                  |
| JANUARY   | 313  | 162  | 475   | 234  | 95   | 329   | 804              |
| FEBRUARY  | 339  | 110  | 449   | 215  | 169  | 384   | 833              |
| MARCH     | 184  | 122  | 306   | 215  | 108  | 323   | 629              |
| APRIL     | 136  | 121  | 257   | 71   | 103  | 174   | 431              |
| MAY       | 139  | 94   | 233   | 116  | 108  | 224   | 457              |
| JUNE      | 139  | 112  | 251   | 104  | 98   | 202   | 453              |
| JULY      | 191  | 189  | 380   | 69   | 169  | 238   | 618              |
| AUGUST    | 105  | 153  | 258   | 84   | 158  | 242   | 500              |
| SEPTEMBER | 356  | 95   | 462   | 168  | 189  | 341   | 803              |
| OCTOBER   | 128  | 104  | 232   | 109  | 113  | 222   | 454              |
| NOVEMBER  | 135  | 89   | 224   | 106  | 80   | 186   | 410              |
| DECEMBER  | 225  | 115  | 340   | 231  | 86   | 317   | 657              |
| TOTAL     | 2390 | 1466 | 3867  | 1722 | 1476 | 3198  | 7054             |

**DPCOP OPD (JANUARY TO DECEMBER 2024)**

| MONTH     | OPD  |      |       |
|-----------|------|------|-------|
|           | OLD  | NEW  | TOTAL |
| JANUARY   | 631  | 60   | 691   |
| FEBRUARY  | 628  | 80   | 708   |
| MARCH     | 603  | 68   | 671   |
| APRIL     | 604  | 91   | 695   |
| MAY       | 574  | 128  | 702   |
| JUNE      | 458  | 192  | 650   |
| JULY      | 507  | 183  | 690   |
| AUGUST    | 343  | 187  | 530   |
| SEPTEMBER | 722  | 295  | 1017  |
| OCTOBER   | 600  | 53   | 653   |
| NOVEMBER  | 486  | 100  | 586   |
| DECEMBER  | 593  | 108  | 701   |
| TOTAL     | 6749 | 1545 | 8294  |

**PHC WAGHOLI (JANUARY TO DECEMBER 2024)**

|           | OPD |     |       |
|-----------|-----|-----|-------|
| MONTH     | OLD | NEW | TOTAL |
| JANUARY   | 0   | 55  | 55    |
| FEBRUARY  | 55  | 169 | 224   |
| MARCH     | 169 | 18  | 187   |
| APRIL     | 18  | 60  | 78    |
| MAY       | 1   | 53  | 54    |
| JUNE      | 6   | 85  | 91    |
| JULY      | 2   | 94  | 96    |
| AUGUST    | 0   | 102 | 102   |
| SEPTEMBER | 134 | 83  | 217   |
| OCTOBER   | 47  | 72  | 119   |
| NOVEMBER  | 84  | 62  | 146   |
| DECEMBER  | 42  | 54  | 96    |
| TOTAL     | 558 | 907 | 1465  |

**SNEHALAYA SCHOOL FOR PHYSICALLY AND MENTALLY DISABLED (JANUARY TO DECEMBER 2024)**

| MONTH     | OPD  |     |       |
|-----------|------|-----|-------|
|           | OLD  | NEW | TOTAL |
| JANUARY   | 106  | 0   | 106   |
| FEBRUARY  | 346  | 3   | 349   |
| MARCH     | 235  | 12  | 247   |
| APRIL     | 37   | 9   | 46    |
| MAY       | -    | -   | -     |
| JUNE      | 422  | 3   | 425   |
| JULY      | 961  | 4   | 965   |
| AUGUST    | 814  | 0   | 814   |
| SEPTEMBER | 819  | 0   | 819   |
| OCTOBER   | 979  | 0   | 979   |
| NOVEMBER  | 666  | 0   | 666   |
| DECEMBER  | 335  | 0   | 335   |
| TOTAL     | 5720 | 31  | 5751  |

**VRIDDHA MITRA (JANUARY TO DECEMBER 2024)**

| MONTH     | OPD |     |       |
|-----------|-----|-----|-------|
|           | OLD | NEW | TOTAL |
| JANUARY   | -   | -   | -     |
| FEBRUARY  | -   | -   | -     |
| MARCH     | -   | -   | -     |
| APRIL     | 54  | 50  | 104   |
| MAY       | 60  | 66  | 126   |
| JUNE      | 110 | 44  | 154   |
| JULY      | 108 | 100 | 208   |
| AUGUST    | 66  | 107 | 173   |
| SEPTEMBER | 152 | 85  | 237   |
| OCTOBER   | 82  | 73  | 155   |
| NOVEMBER  | 59  | 42  | 101   |
| DECEMBER  | 108 | 30  | 138   |
| TOTAL     | 799 | 597 | 1396  |

**NOBLE HOSPITAL (JANUARY TO DECEMBER 2024)**

| MONTH     | IPD  |      |       | OPD  |      |       | TOTAL<br>OPD+IPD |
|-----------|------|------|-------|------|------|-------|------------------|
|           | OLD  | NEW  | TOTAL | OLD  | NEW  | TOTAL |                  |
| JANUARY   | 310  | 135  | 445   | 120  | 105  | 225   | 670              |
| FEBRUARY  | 275  | 120  | 395   | 150  | 110  | 260   | 655              |
| MARCH     | 330  | 125  | 455   | 190  | 140  | 330   | 785              |
| APRIL     | 340  | 145  | 485   | 220  | 120  | 340   | 825              |
| MAY       | 305  | 130  | 435   | 125  | 105  | 230   | 665              |
| JUNE      | 312  | 127  | 439   | 102  | 97   | 199   | 638              |
| JULY      | 704  | 521  | 1225  | 263  | 95   | 358   | 1583             |
| AUGUST    | 526  | 424  | 950   | 98   | 97   | 195   | 1145             |
| SEPTEMBER | 660  | 430  | 1090  | 130  | 57   | 187   | 1277             |
| OCTOBER   | 730  | 520  | 1250  | 362  | 70   | 432   | 1682             |
| NOVEMBER  | 450  | 388  | 838   | 211  | 62   | 273   | 1111             |
| DECEMBER  | 660  | 630  | 1290  | 249  | 64   | 313   | 1603             |
| TOTAL     | 5602 | 3695 | 9297  | 2220 | 1122 | 3342  | 12639            |



DHOLE PATIL EDUCATION SOCIETY'S  
DHOLE PATIL COLLEGE OF PHYSIOTHERAPY  
Affiliated To Maharashtra University Of Health Sciences (MUHS), Nashik.  
1284, Near Eon IT Park Kharadi, Dhole Patil College Road, Wagholi, Pune-412207  
Website:<https://dpcop.in>E-mail:[dholepatilphysiotherapy@gmail.com](mailto:dholepatilphysiotherapy@gmail.com), Phone:020-66059900

**SAHYADRI HOSPITAL (SEPTEMBER TO DECEMBER 2024)**

| MONTH     | IPD  |     |       | OPD |     |                  |
|-----------|------|-----|-------|-----|-----|------------------|
|           | OLD  | NEW | TOTAL | OLD | NEW | TOTAL            |
| SEPTEMBER | 695  | 118 | 803   | 176 | 0   | 176              |
| OCTOBER   | 576  | 65  | 642   | 470 | 41  | 511              |
| NOVEMBER  | 60   | 59  | 119   | 108 | 100 | 208              |
| DECEMBER  | 97   | 66  | 163   | 111 | 65  | 176              |
| TOTAL     | 1428 | 308 | 1736  | 865 | 206 | 1071             |
|           |      |     |       |     |     | TOTAL<br>OPD+IPD |
|           |      |     |       |     |     | 989              |
|           |      |     |       |     |     | 1152             |
|           |      |     |       |     |     | 327              |
|           |      |     |       |     |     | 339              |
|           |      |     |       |     |     | 2807             |



DHOLE PATIL EDUCATION SOCIETY'S  
DHOLE PATIL COLLEGE OF PHYSIOTHERAPY  
Affiliated To Maharashtra University Of Health Sciences (MUHS), Nashik.  
1284, Near Eon IT Park Kharadi, Dhole Patil College Road, Wagholi, Pune-412207  
Website:<https://dpcop.in>E-mail:[dholepatilphysiotherapy@gmail.com](mailto:dholepatilphysiotherapy@gmail.com), Phone:020-66059900

**RAJIV GANDHI HOSPITAL (OCTOBER TO DECEMBER 2024)**

| MONTH    | IPD |     |       | OPD |     |                  |
|----------|-----|-----|-------|-----|-----|------------------|
|          | OLD | NEW | TOTAL | OLD | NEW | TOTAL            |
| OCTOBER  | 132 | 65  | 197   | 185 | 81  | 266              |
| NOVEMBER | 193 | 73  | 266   | 298 | 134 | 432              |
| DECEMBER | 257 | 86  | 343   | 273 | 81  | 354              |
| TOTAL    | 582 | 224 | 806   | 756 | 296 | 1052             |
|          |     |     |       |     |     | TOTAL<br>OPD+IPD |
|          |     |     |       |     |     | 463              |
|          |     |     |       |     |     | 698              |
|          |     |     |       |     |     | 697              |
|          |     |     |       |     |     | 1858             |



DHOLE PATIL EDUCATION SOCIETY'S  
DHOLE PATIL COLLEGE OF PHYSIOTHERAPY  
Affiliated To Maharashtra University Of Health Sciences (MUHS), Nashik.  
1284, Near Eon IT Park Kharadi, Dhole Patil College Road, Wagholi, Pune-412207  
Website:<https://dpcop.in>E-mail:[dholepatilphysiotherapy@gmail.com](mailto:dholepatilphysiotherapy@gmail.com), Phone:020-66059900

**VILLO POONAWALA HOSPITAL (OCTOBER TO DECEMBER 2024)**

| MONTH    | IPD |     |       | OPD |     |                  |
|----------|-----|-----|-------|-----|-----|------------------|
|          | OLD | NEW | TOTAL | OLD | NEW | TOTAL            |
| NOVEMBER | 269 | 96  | 365   | 129 | 85  | 214              |
| DECEMBER | 208 | 142 | 350   | 149 | 101 | 250              |
| TOTAL    | 477 | 238 | 715   | 278 | 186 | 464              |
|          |     |     |       |     |     | TOTAL<br>OPD+IPD |
|          |     |     |       |     |     | 579              |
|          |     |     |       |     |     | 600              |
|          |     |     |       |     |     | 1179             |

**OLD AGE HOME & EVENTIDE (JANUARY TO DECEMBER 2024)**

|           | IPD  |     |       |
|-----------|------|-----|-------|
| MONTH     | OLD  | NEW | TOTAL |
| JANUARY   | 225  | 26  | 251   |
| FEBRUARY  | 420  | 7   | 427   |
| MARCH     | 391  | 9   | 400   |
| APRIL     | 508  | 20  | 528   |
| MAY       | 414  | 20  | 434   |
| JUNE      | 434  | 1   | 435   |
| JULY      | 528  | 0   | 528   |
| AUGUST    | 598  | 0   | 598   |
| SEPTEMBER | 539  | 0   | 539   |
| OCTOBER   | 430  | 0   | 430   |
| NOVEMBER  | 329  | 0   | 329   |
| DECEMBER  | 315  | 0   | 315   |
| TOTAL     | 5131 | 83  | 5217  |

**RAM MANGAL HEART FOUNDATION (JANUARY TO DECEMBER 2024)**

|           | IPD  |      |       |
|-----------|------|------|-------|
| MONTH     | OLD  | NEW  | TOTAL |
| JANUARY   | 328  | 94   | 422   |
| FEBRUARY  | 244  | 72   | 316   |
| MARCH     | 170  | 107  | 277   |
| APRIL     | 124  | 64   | 188   |
| MAY       | 255  | 84   | 339   |
| JUNE      | 84   | 81   | 165   |
| JULY      | 217  | 130  | 347   |
| AUGUST    | 68   | 99   | 167   |
| SEPTEMBER | 81   | 119  | 200   |
| OCTOBER   | 64   | 54   | 118   |
| NOVEMBER  | 33   | 46   | 79    |
| DECEMBER  | 139  | 93   | 232   |
| TOTAL     | 1807 | 1043 | 2850  |

**BUDDY CENTRE (NOVEMBER TO DECEMBER 2024)**

|          | OPD |     |       |
|----------|-----|-----|-------|
| MONTH    | OLD | NEW | TOTAL |
| NOVEMBER | 312 | 0   | 312   |
| DECEMBER | 319 | 0   | 319   |
| TOTAL    | 631 | 0   | 631   |

**DPCOP ALL HOSPITAL TOTAL PATIENT COUNT**

**JANUARY 2024 TO DECEMBER 2024**

| HOSPITAL  | OPD   | IPD   | TOTAL |
|-----------|-------|-------|-------|
| JANUARY   | 2263  | 2237  | 4500  |
| FEBRUARY  | 2834  | 2788  | 5622  |
| MARCH     | 2284  | 2315  | 4599  |
| APRIL     | 2033  | 2478  | 4511  |
| MAY       | 2055  | 2473  | 4528  |
| JUNE      | 2464  | 2272  | 4736  |
| JULY      | 3426  | 3763  | 7189  |
| AUGUST    | 2707  | 2668  | 5375  |
| SPETEMBER | 3973  | 4299  | 8272  |
| OCTOBER   | 4216  | 3924  | 8140  |
| NOVEMBER  | 3415  | 2564  | 5979  |
| DECEMBER  | 3170  | 3506  | 6676  |
| TOTAL     | 34840 | 35287 | 70127 |

**DPCOP ALL HOSPITAL OLD/NEW PATIENT COUNT**

| HOSPITAL                | OPD   |      |       | IPD   |      |       |
|-------------------------|-------|------|-------|-------|------|-------|
|                         | OLD   | NEW  | TOTAL | OLD   | NEW  | TOTAL |
| RISING                  | 1785  | 963  | 2748  | 1922  | 1040 | 2962  |
| SHREE                   | 1683  | 703  | 2386  | 1976  | 717  | 2693  |
| LIFELINE                | 2237  | 805  | 3042  | 2809  | 913  | 3722  |
| MANIPAL                 | 1722  | 1476 | 3198  | 2390  | 1466 | 3856  |
| RAM MANGAL              | 0     | 0    | 0     | 1807  | 1043 | 2850  |
| OLD AGE HOME & EVENTIDE | 0     | 0    | 0     | 5131  | 83   | 5214  |
| NOBLE                   | 2220  | 1122 | 3342  | 5602  | 3695 | 9297  |
| PHC WAGHOLI             | 558   | 907  | 1465  | 0     | 0    | 0     |
| DPCOP OPD               | 6749  | 1545 | 8294  | 0     | 0    | 0     |
| SNEHALAYA               | 5720  | 31   | 5751  | 0     | 0    | 0     |
| VRIDDHA MITRA           | 799   | 597  | 1396  | 0     | 0    | 0     |
| SAHYADRI                | 865   | 206  | 1071  | 1428  | 308  | 1736  |
| RAJIV GANDHI            | 756   | 296  | 1052  | 582   | 224  | 806   |
| VILLOO POONAWALA        | 278   | 186  | 464   | 477   | 238  | 715   |
| BUDDY CENTRE            | 631   | 0    | 631   | 0     | 0    | 0     |
| TOTAL                   | 26003 | 8837 | 34840 | 24124 | 9727 | 33851 |

**DPCOP ALL HOSPITAL OLD/NEW PATIENT COUNT**

| HOSPITAL                | OPD   |      |       | IPD   |      |       |
|-------------------------|-------|------|-------|-------|------|-------|
|                         | OLD   | NEW  | TOTAL | OLD   | NEW  | TOTAL |
| RISING                  | 1785  | 963  | 2748  | 1922  | 1040 | 2962  |
| SHREE                   | 1683  | 703  | 2386  | 1976  | 717  | 2693  |
| LIFELINE                | 2237  | 805  | 3042  | 2809  | 913  | 3722  |
| MANIPAL                 | 1722  | 1476 | 3198  | 2390  | 1466 | 3856  |
| RAM MANGAL              | 0     | 0    | 0     | 1807  | 1043 | 2850  |
| OLD AGE HOME & EVENTIDE | 0     | 0    | 0     | 5131  | 83   | 5214  |
| NOBLE                   | 2220  | 1122 | 3342  | 5602  | 3695 | 9297  |
| PHC WAGHOLI             | 558   | 907  | 1465  | 0     | 0    | 0     |
| DPCOP OPD               | 6749  | 1545 | 8294  | 0     | 0    | 0     |
| SNEHALAYA               | 5720  | 31   | 5751  | 0     | 0    | 0     |
| VRIDDHA MITRA           | 799   | 597  | 1396  | 0     | 0    | 0     |
| SAHYADRI                | 865   | 206  | 1071  | 1428  | 308  | 1736  |
| RAJIV GANDHI            | 756   | 296  | 1052  | 582   | 224  | 806   |
| VILLOO POONAWALA        | 278   | 186  | 464   | 477   | 238  | 715   |
| BUDDY CENTRE            | 631   | 0    | 631   | 0     | 0    | 0     |
| TOTAL                   | 26003 | 8837 | 34840 | 24124 | 9727 | 33851 |